NICHOLAS COUREAS

CURRICULUM VITAE

PERSONAL DATA:

**Date of Birth.** 14.12.59.

**Address (office).** The Cyprus Research Centre, Ministry of Education and Culture

 6, Gladstone Street, Nicosia, Cyprus

 Tel.: 22 456323

 Fax.: 22 456309

 e-mail: ncoureas@hotmail.com

**Address (private)** P.O. Box 26619,

 1640-Nicosia, Cyprus

**Address (home)** 1, Patrikiou Street, Strovolos, Nicosia, CY-2057, Cyprus

**Marital Status.** Married with three children

**Nationality.** Cypriot

CURRENT POSITION

Acting Director of the Cyprus Research Centre as from 24 April 2024

Senior Researcher (as from 1 January 2009) at the Cyprus Research Centre, which I initially joined on 30 September 1990 as a researcher, obtaining a promotion to the post of Researcher A as from 15 July 1996.

ACADEMIC EDUCATION

**May 1994** PhD Medieval History, Royal Holloway and Bedford New College, University of

 London (Subject of Thesis: *The Latin Church in Cyprus, 1195-1312*)

 (Supervisor: Prof. Jonathan Riley Smith)

## December 1987 MA Ancient History, University College, University of London

(Subject of MA Dissertation: ‘The Role of the Roman Army in Romanising Africa Proconsularis from the First to the Third Centuries AD’)

(Supervisor: Prof. Michael Crawford, FBA)

**July 1982** BA Ancient and Medieval History, King’s College, University of London

 (Fields of Study Covered: Greek History, The Roman Republic, The Roman Empire, Western Europe 400-1200, The Byzantine Empire, 600-1453, The

 Islamic Middle East, 600-1100)

AWARDS, SCHOLARSHIPS MEMBERSHIP OF LEARNED SOCIETIES

**October 2024** – Associate Professor (Academic Level D) in History, Archaeology, Indigenous Studies and Geography in the College of Humanities, Arts and Social Sciences at Flinders University, Australia

**March 2022** – Corresponding Member of the Académie des Sciences et Lettres de Montpellier

**May 2022** – Member of the Scientific Council of the Quarterly Journal Perspektywy

Kultury / Perspectives on Culture of the Jesuit Ignatianum University, Krakow, Poland

**March 2024 –** Member of the Advisory Board of The Medieval Chronicle Journal (Brill Academic Publishers)

Anastasios G. Leventis Foundation Scholarship 1989-1991 for PhD Studies

British Academy Minor State Studentship 1986-1987 for MA Studies

Brent Local Authority Award 1979-1982 for BA Honours Degree Studies

TEACHING QUALIFICATIONS AND EXPERIENCE

**Sept 2005– Sept 2006** Took part in the teaching seminars organized by the CTO (Cyprus

 Tourist Organization) for Tourist Guides. Taught the History of Byzantine, Frankish and

 Venetian Cyprus, circa AD 600-1571

**Sept 1995– Sept 1996** Took part in the teaching seminars organized by the CTO (Cyprus

 Tourist Organization) for Tourist Guides. Taught the History of Byzantine, Frankish and

 Venetian Cyprus, circa AD 600-1571

**Sept 1994– Sept 1995** Took part in the teaching seminars organized by the CTO (Cyprus

 Tourist Organization) for Tourist Guides. Taught the History of Byzantine, Frankish and

 Venetian Cyprus, circa AD 600-1571

**Oct - Nov 1987.** RSA Cert. TEFL (Royal Society of Arts Certificate in Teaching English as a

Foreign Language). Attended an intensive course at International House Piccadilly,

London.

**Jan - Dec 1988.** Worked in Helsinki, Finland, as a teacher of English for Business Purposes at

 Linguarama Suomi, Oy.

# PROFESSIONAL AFFILIATIONS AND ACTIVITIES

Member of the International Society for the Study of the Crusades and the Latin East

Member of the Greek Historical Society (Ελληνική Ιστορική Εταιρεία)

Member of the Cyprus Society of Historical Studies (Κυπριακή Εταιρεία Ιστορικών

Σπουδών)

**1998-today** Delivery of a series of radio lectures (on Radio One/ Ράδιο Πρώτο) in English and Greek for the Cyprus Broadcasting Corporation (CyBC/PIK) on various aspects of the history of Frankish Cyprus.

# RESEARCH AND PUBLICATIONS

Α: BOOKS AUTHORED, EDITED OR TRANSLATED

1. *Η Κύπρος και οι Σταυροφορίες/Cyprus and the Crusades,* ed. by N. Coureas and J. Riley-Smith, Cyprus Research Centre and SSCLE: Nicosia, 1995. Proceedings of the International Conference that took place in Nicosia, Cyprus, 6-9 September 1994 under the auspices of the Cyprus Research Centre and the Society for the Study of the Crusades and the Latin East (SSCLE)
2. *The Cartulary of the Cathedral of the Holy Wisdom of Nicosia,* ed. by N. Coureas and C. Schabel, Cyprus Research Centre, Nicosia, 1997
3. N. Coureas, *The Latin Church in Cyprus, 1195-1312,* Ashgate Publishing Ltd: Aldershot, 1997
4. *The Assizes of the Lusignan Kingdom of Cyprus,* trans. and ed. N. Coureas, Cyprus Research Centre: Nicosia, 2002
5. *The Foundation Rules of Medieval Cypriot Monasteries: Makhairas and St Neophytos*, trans. and ed. by N. Coureas, Cyprus Research Centre: Nicosia, 2003
6. *George Boustronios, A Narrative of the Chronicle of Cyprus, 1458-1489*, trans. and ed. by N. Coureas with supplementary Greek texts of the fourteenth and fifteenth centuries translated by H. Pohlsander, Cyprus Research Centre and Greece and Cyprus Research Centre, University of Albany, N.Y.: Nicosia, 2005 (joint publication)
7. *The Minorities of Cyprus: Development Patterns and the Identity of the Internal-Exclusion*, ed. by A. Varnava, N. Coureas and M. Elia, Cambridge Scholars Publishing: Newcastle, 2009. Proceedings of an International Conference that took place on 24-25 November in Nicosia, Cyprus, at the European University, Cyprus
8. N. Coureas, *The Latin Church in Cyprus, 1313-1378*, Cyprus Research Centre: Nicosia, 2010
9. *Medieval and Renaissance Famagusta: Studies in Architecture, Art and History*, ed. Michael J. K. Walsh, Peter W. Edbury and Nicholas S.H. Coureas, Ashgate Publishing Ltd, Farnham 2012
10. *The Harbour of all this Sea and Realm: Crusader to Venetian Famagusta*, ed. Michael J. K. Walsh, Tamas Kiss, Nicholas S. H. Coureas, CEU Medievalia Series 17, Budapest 2014
11. *Cypriot Medieval Ceramics: Reconsiderations and New Perspectives*, ed. D. Papanikola-Bakirtzi and N. Coureas, Cyprus Research Centre and A.G. Leventis Foundation: Nicosia, 2014
12. *The Chronicle of Amadi translated from the Italian* by Nicholas Coureas and Peter Edbury, Cyprus Research Centre, Nicosia 2015
13. Translation into English of Andrea Nanetti, *At the Origins of the Venetian Sea State Coron and Modon 1204-1209 Critical Edition, Translation and Commentary of the Treaty of Sapienza* [= *Στις απαρχές του θαλάσσιου κράτους της Βενετίας Κορώνη και Μεθώνη, 1204-1209 κριτική έκδοση, μετάφραση και σχολιασμός της Συνθήκης της Σαπιέντζας*] National Hellenic Research Foundation, Institute of Historical Research Section of Byzantine Research Sources 17, Athens 2018
14. N. Coureas, *The Burgesses of Lusignan Cyprus, 1192-1474*, Cyprus Research Centre: Nicosia, 2020

B. ACADEMIC JOURNALS, EDITED

*Επετηρίδα Κέντρου Επιστημονικών Ερευνών* (= Annual Review of the Cyprus Research Centre, henceforth *EKEE*)

1. *EKEE* volume XXIII (1997), eds. Nicholas Coureas, Aikaterini Aristeidou and Anna Pouradier Duteil-Loizidou
2. *EKEE* volume XXIV (1998), eds. Nicholas Coureas, Anna Pouradier Duteil-Loizidou and Kalliope Protopapa
3. *EKEE* volume XXVI (2000), eds. Nicholas Coureas, Aikaterini Aristeidou and Ioannis Ionas
4. *EKEE* volume XXIX (2003), eds. Nicholas Coureas, Aikaterini Aristeidou and Ioannis Ionas
5. *EKEE* volume XXX (2004), eds. Nicholas Coureas and Kyprianos Louis
6. *EKEE* volume XXXI (2005), ed. Nicholas Coureas
7. *EKEE* volume XXXII (2006), ed. Nicholas Coureas, Ioannis Ionas and Rolandos Katsiaounis
8. *EKEE* volume XXXIII (2007), eds. Nicholas Coureas, Ioannis Ionas and Rolandos Katsiaounis
9. *EKEE* volume XXXIV (2008), eds. Nicholas Coureas, Ioannis Ionas and Rolandos Katsiaounis
10. *EKEE* volume XXXIX (2016-2018), ed. Nicholas Coureas

C: PUBLISHED ARTICLES

\* Indicates that prior to publication the article in question was given as a paper at an International Conference or as a Public Lecture.

**1\*** ‘To what Extent was the Crusaders’ capture of Cyprus impelled by Strategic Considerations’, *Επετηρίς Κέντρου Επιστημονικών Ερευνών* (henceforth *EKEE*) XIX (1992), pp.197-202.

**2\*** ‘Cyprus under the Lusignans’, in *Focus on Cyprus,* eds. J. Charalambous and G. Georghallides (London, 1993).

**3\*** ‘Η Μoνή τoυ Αγίoυ Γεωργίoυ τωv Μαγγάvωv επί Φραγκoκρατίας’, *Επετηρίς της Κυπριακής Εταιρείας Iστoρικώv Σπoυδώv* II (1994), pp. 275-286.

**4\*** ‘The Papacy’s Relations with the Kings and Nobility of Armenia in the Period 1300-1350’, in *Les Lusignans et l’Outre Mer* (Poitiers, 1994), pp. 99-108.

**5\*** ‘Cyprus under the Lusignans, Aspects of Evolution’, in *The Cypriot-French Repertory of the Manuscript Torino J.II.9* eds. L. Finscher and Ursula Gunther (Hanssler-Verlag, 1995)

pp. 11-26.

**6\*** ‘Western Merchants and the Ports of Cyprus up to 1291’, in *Cyprus and the Sea,* eds. V. Karageorghis and D. Michaelides (Nicosia, 1995), pp. 255-262.

**7\*** ‘Cyprus and the Naval Leagues, 1333-1358’, in *Η Κύπρoς και oι Σταυρoφoρίες/ Cyprus and the Crusades,* eds. N. Coureas and J. Riley-Smith (Nicosia, 1995), pp. 107-124.

**8** ‘Cyprus and Lesser Armenia, 1195-1375’, *EKEE,* XXI (1995), pp. 33-71.

**9** ‘Provencal Trade with Cyprus in the Thirteenth and Fourteenth Centuries’, *EKEE,* XXII (1996), pp. 69-92.

**10\*** ‘The Greek Monastery of Sinai and its Properties on Crete and Cyprus’, in *Autour de la Premiere Croisade,* ed. M. Balard (Paris, 1996), pp. 475-484.

**11\*** ‘The Cypriot Reaction to the Establishment of the Latin Church. Resistance and Collaboration’, in *Kyprios Kharakter: Quelle Identite Chypriote? Sources Travaux Historiques* no. 43-44 (Paris, 1996), pp. 75-84.

**12\*** ‘Οι δυvαστικές και στρατιωτικές σχέσεις μεταξύ Κύπρoυ και Μικράς Αρμεvίας κατά τηv περίoδo 1195-1375’, *Επετηρίς της Κυπριακής Εταιρείας Iστoρικώv Σπoυδώv* III (1997),

pp. 9-28.

**13** ‘The Genoese and the Latin Church of Cyprus, 1250-1320’, in *Oriente e Occidente tra Mεdιoevo ed Etα* *Moderna, Studi in Onore di Geo Pistarino,* ed. Laura Balleto (Genoa, 1997), pp. 165-175.

**14** ‘Profits and Piracy: Commerce between Cyprus and Catalonia from 1291 to 1420’, *EKEE* XXIII (1997), pp. 27-55.

**15\*** ‘Η Ελληνόρυθμη Μoνή τoυ Σωτήρoς στη Μεσσήνη της Σικελίας’, in *Πρακτικά τoυ IΖ' Παvελληvίoυ Iστoρικoύ Συvεδρίoυ, Ελληvική Iστoρική Εταιρεία* (Θεσσαλονίκη, 1997),

pp. 27-40.

**16** ‘Conversion on Latin Cyprus: A New Faith or a New Rite?’, *EKEE* XXIV (1998),

pp.77-86.

**17\*** ‘Η εγκαθίδρυση της Λατινικής εκκλησίας στην Πάτρα μετά το 1204. Ομoιότητες και διαφoρές με τηv περίπτωση της Κύπρoυ’, in *Πρακτικά του Ε’ Διεθνούς Συνεδρίου* *Πελοποννησιακών Σπουδών* (Άργος-Ναύπλιον 6-10 Σεπτεμβρίου 1995), Τόμος Β’, (Αθήναι, 1998), pp. 411-421

**18\*** ‘H εμπoρική και στρατηγική σημασία της Λεμεσoύ κατά τoν πρώτo αιώvα της Φραγκoκρατίας’, *Επετηρίς της Κυπριακής Εταιρείας Iστoρικώv Σπoυδώv* IV (Nicosia,1999), pp. 19-33.

**19** ‘Commercial Relations between Lusignan Cyprus and Hospitaller Rhodes in the Fourteenth and Fifteenth Centuries’, *Mesogeios 4* (Paris, 1999), pp. 103-117.

**20** ‘Commercial Relations between Cyprus and Florence in the Fourteenth Century’, *EKEE* XXV (1999), pp.51-68.

**21** ‘Commerce between Cyprus and Ancona in the First Half of the Fourteenth Century’,

*Mesogeios 6* (Paris, 1999), pp. 48-63.

**22** ‘Muslim and Christian Captives on Lusignan Cyprus: Redemption or Retention?’, *Collectanea Archivi Vaticani, 46*, (Citta del Vaticano, 2000), pp. 525-531.

**23** ‘Monasticism on Cyprus’, (together with Dr Christopher Schabel). *Encyclopedia of Monasticism,* Fitzroy Dearborn Publications, 2 vols. (Chicago, 2000), Ι, 345-350.

**24** ‘Commercial Relations between Lusignan Cyprus and Venetian Crete in the Period 1300-1362’, *ΕΚΕΕ* XXVI (2000), pp. 141-155.

**25\*** ‘Latin Provincial Synods in the Thirteenth Century as a means of promoting Ecclesiastical Discipline and Doctrinal Uniformity’, *Annuarium Historiae Conciliorum,* Jahrgang 32, Heft 1, (Friedberg, 2000), pp. 82-105.

**26** ‘La Influencia de la Corona de Aragon en el Oriente Mediterraneo a fines de la Edad Media (1276-1479)’, in *Aragon, Reino y Corona,* (Madrid, 2000), pp. 155-165.

**27\*** ‘Τhe Changing Military Role of Cyprus in the Crusading Movement and in the Defence of Christendom against Islam, 1191-1388’, in *Dorima: A Tribute to the* *A.G. Leventis Foundation,* (Nicosia, 2000), pp. 243-254

**28\*** ‘King Peter I of Cyprus and the Rebellion of the Greeks of Crete’, in *Πρακτικά του* *Γ´ Διεθνούς Κυπρολογικού Συνεδρίου,* 3 vols. Vol. II, Medieval Section, (Nicosia, 2001),

pp. 519-526.

**29**‘Non-Chalcedonian Christians on Latin Cyprus’, in *Gesta Dei per Francos*, Studies in Honour of Prof. J. Richard, ed. B. Kedar, M. Balard and J. Riley-Smith (Aldershot, 2001),

pp. 349-360.

**30** ‘The Latin Elite on Cyprus: Trying to Keep Apart’. *Journal of Mediterranean Studies,* Vol. 10, Nos. 1 & 2 (Malta, 2001), pp. 31-45.

**31\*** ‘Πoλιτικές, Στρατηγικές και Οικoνoμικές Πτυχές της Φραγκoκρατίας’, *Επετηρίς της Κυπριακής Εταιρείας Iστoρικώv Σπoυδώv* V (Nicosia, 2001), pp. 245-264.

**32\*** ‘Κoινωvικές Πτυχές της Φραγκoκρατίας στηv Κύπρo: Μια Πoλιτική Διαχωρισμoύ’, *Επετηρίς της Κυπριακής Εταιρείας Iστoρικώv Σπoυδώv* V (Nicosia, 2001), pp. 265-283.

**33.** ‘The Provision of Charity and Hospital Care on Latin Cyprus’, *Επετηρίδα Κέντρου Επιστημονικών Ερευνών,* ΧΧVII (2001), pp. 33-50.

**34.** ‘Piracy in Cyprus and the Eastern Mediterranean during the Later Middle Ages (14-15th Centuries)’, *Mesogeios,* 12 (2001), pp. 195-212.

**35** ‘The Influence of the Kingdom of Aragon in Cyprus, Rhodes, Latin Greece and Mamluk Egypt during the Later Middle Ages, 1276-1479’, *Κυπριακαί Σπουδαί,* Τόμος ΞΒ´- ΞΓ´ 1998-1999 (Nicosia, 2000), pp. 211-224.

**36** ‘Commercial Activity in the Town of Limassol during the Fourteenth and Fifteenth Centuries’, *ΕKΕΕ,* XXVII (2002), pp. 21-41.

**37** ‘The Establishment of the Latin Secular Church at Patras: Comparisons and Contrasts with Cyprus’, *Mesogeios,* 13-14 (2001), pp. 145-163.

**38** ‘Commercial Relations between Cyprus and Ragusa, 1270-1450’, *Mediterranean Historical Review* 17, December, 2002, pp. 1-13.

**39** ‘The Greek-rite Monastery of the Holy Saviour of Lingua Maris in Sicily, 1334-1415’, in *Porphyrogenita, Essays on the History and Literature of Byzantium and the Latin East in Honour of Julian Chrysostomides,* ed. C. Dendrinos, J. Harris, Eirene Harvalia-Crook and Judith Herrin, Ashgate, 2003, pp. 199-215.

**40** ‘The Role of the Templars and the Hospitallers in the Movement of Commodities involving Cyprus from 1291 to 1312’, in *The Experience of Crusading,* ed. by M. Bull, N. Housley, P. Edbury and J. Phillips, 2 vols. University of Cambridge, 2003, pp. 257-274.

**41** ‘Commercial Relations between Cyprus and Chios, 1300-1480’, *ΕΚΕΕ,* XXIX (2003),

pp. 37-51.

**42\*** ‘Η διαμόρφωση της σύγχρονης Λατινικής κοινότητας στην Κύπρο’, *Επετηρίς Κυπριακής Εταιρείας Ιστορικών Σπουδών,* VI (2003), pp. 137-150.

**43\*** ‘The Place to be: Cyprus as a Place of Settlement and Refuge’, *Κυπριακαί Σπουδαί*, Vol. 66, 2002 (Nicosia, 2004), pp. 125-145.

**44** ‘Commercial Relations between Cyprus and the Genoese colonies of Pera and Caffa, 1297-1458’, *ΕKΕΕ,* XXX (2004), pp. 153-169.

**45** ‘Commercial Relations between Cyprus and Euboea, 1300-1362’, *Σύμμεικτα* τoυ Εθνικού Ιδρύματος Ερευνών, Ίδρυμα Βυζαντινών Ερευνών, Vol. 13, Athens, 2004, pp. 87-100.

**46** ‘I mercanti genovesi e i loro traffici a Nicosia dal marzo all’Ottobre 1297’, in *Alle origini di Alessandria dal Gonfalone del commune nella Lega Lombarda all’Aquila imperiale degli Staufen*, Alessandria, 2005, pp. 189-201.

**47** ‘Economy’, in *Cyprus, Society and Culture 1191-1374*, eds. Angel Nicolaou-Konnari and C. Schabel, Brill, Leiden, 2005, pp. 103-156.

**48** ‘The Historical Development of Cyprus’ Present-Day Latin Community, *Journal of Mediterranean Studies*, Vol. 15, no.1, Malta 2005, 149-166.

**49** ‘The Development of Nicosia as the Judicial Centre of Lusignan Cyprus’, *ΕΚΕΕ* ΧΧΧΙ (2005), pp. 73-89.

**50\*** ‘Apple of Concord: The Great Powers and Cyprus, 400-1960’, *Κυπριακαί Σπουδαί*, Vols. 67-68, Nicosia, 2005, pp. 447-462.

**51\*** ‘Controlled Contacts: The Latin Church of Cyprus, the Papacy, and Mamluk Egypt, 1250-1350’, in *Proceedings of the 9th and the 10th International Colloquia on the History of Egypt and Syria in the Fatimid, Ayyubid and Islamic Periods*, eds. U. Vermeulen and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven 2005, pp. 395-408.

**52** ‘Cyprus’, ‘Nicosia’, Kerynia’, ‘Limassol’, ‘Paphos’, ‘Catherine Cornaro’, ‘Mt Sinai’, articles in the four-volume publication *The Crusades*, *An Encyclopedia* ed. Alan Murray, ABC-CLIO, Santa Barbara, California 2006, I, pp. 232 and 330-338, III, pp. 713, 727-728, 884-885 and 932-933, IV, 1114-1115.

**53 (2006)\*** ‘Ποινές και κατάρες στα κυπριακά κτητορικά τυπικά: Πως συγκρίνονται με αυτά σε κτητορικά τυπικά άλλων περιοχών της βυζαντινής επικράτειας’, *Επετηρίς Κυπριακής Εταιρείας Ιστορικών Σπουδών*, VII (2005), pp. 85-106.

**54 (2006)** ‘Η ιατρική στην Κύπρο επί Φραγκοκρατίας και Βενετοκρατίας’, *Η ιατρική στην Κύπρο από την Αρχαιότητα μέχρι την Ανεξαρτησία*,ed. M. Vryonidou-Yiangou, Nicosia 2006,

pp. 100-149.

**55 (2006)** ‘Trade between Cyprus and Aragonese Sicily in the Late Thirteenth and Fourteenth Centuries’, *EKEE* XXXII (2006), pp. 79-108.

**56** ‘Concluding Remarks’ in *Archaeology and the Crusades*, ed. P. Edbury and S. Kalopissi-Verti, Athens 2007, pp. 173-177.

**57** (with A. Orphanides) **‘**Piracy in Cyprus during the Late Lusignan and Venetian Periods, 15th-16th Centuries’, *EKEE* XXXIII (2007), pp. 121-162.

**58\*** ‘The Migration of Syrians and Cypriots to Hospitaller Rhodes in the Fourteenth and Fifteenth Centuries’, *The Hospitallers, the Mediterranean and Europe*, Ashgate 2007, pp. 101-108.

**59\*** ‘The Role of Cyprus in provisioning the Latin Churches of the Holy Land in the Thirteenth and Fourteenth Centuries’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras,* V, *Orientalia Lovaniensia Analecta*,no. 169, eds. U. Vermeulen and K. D’ Hulster, Leuven, 2007, pp. 407-418.

**60\*** ‘Trade between Cyprus and the Mamluk Lands in the Fifteenth Century, with special reference to Nicosia and Famagusta’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras,* V, *Orientalia Lovaniensia Analecta*,no. 169, eds. U. Vermeulen and K. D’ Hulster, Leuven, 2007, pp. 419-438.

**61\*** ‘The Coptic Community in Cyprus from the Mid-Fifteenth to the Mid-Sixteenth Centuries’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras,* V, *Orientalia Lovaniensia Analecta*,no. 169, eds. U. Vermeulen and K. D’ Hulster, Leuven, 2007, pp. 439-450.

**62 ‘**Papal Judge-Conservators and the Greek-rite monasteries of Sicily and Cyprus’, in *Sacri canones servandae sunt*, ed. P. Krafl, Prague 2008, pp. 313-323.

**63** (with M. Harpster) ‘Codex Palatinus Graecus 367: A Thirteenth Century Method of Determining Vessel Burden’, *Mariner’s Mirror*, No. 94 (2008), 8-20.

**64\*** ‘Notarial Documents from Lusignan Cyprus: Structure and Contents’, *Diplomatics in the Eastern Mediterranean*, eds. A. Beihammer, M. Paranyi and C. Schabel in *The Medieval Mediterranean Series*, Brill, Leiden 2008, pp. 223-234.

**65\*** ‘Mamluks in the Chronicle of George Boustronios and their Place within a Wider Context’, *Continuity and Change in the Realms of Islam*, Studies in honour of Prof. U. Vermeulen, *Orientalia Lovaniensia Analecta*,no. 171, eds. K. D’ Hulster and J. van Steenbergen, Leuven, 2008, pp. 135-149.

**66** ‘Genoese Merchants and their Activities in Nicosia from March to October 1297’, *Κυπριακαί Σπουδαί*, 69, 2005 (2008), 41-56.

**67** ‘Μεσαιωνική Κύπρος’, in *Εν χορδαίς και οργάνοις, Διασκέδαση και Ψυχαγωγία στην Κύπρο από την Αρχαιότητα μέχρι την Ανεξαρτησία*, ed. Marina Vryonidou-Yiangou, Nicosia 2008, pp. 84-121.

**68** ‘Το γαλλικό στοιχείο στον πολιτισμό της Κύπρου επί Φραγκοκρατίας: Μια ποικιλόμορφη, διαχρονική και πολυδιάστατη σχέση’, *Επετηρίς Κυπριακής Εταιρείας Ιστορικών Σπουδών*, VIII (2008), pp. 29-45.

**69** ‘Commercial Relations between Cyprus and Constantinople during the Fourteenth Century’, *EKEE* XXXIV (2008), 121-136.

**70** ‘Stunted Growth: The Latin Clergy in Cyprus in the Ottoman Period’, in *The Minorities of Cyprus: Development Patterns and the Identity of the Internal-Exclusion*, ed. A. Varnava, N. Coureas and M. Elia, Cambridge Scholars Publishing: Newcastle, 2009, pp. 92-110.

**71\*** ‘The Greek Monastery of St Margaret of Agros in Lusignan Cyprus and its Relations with the Latin Church and the Papacy’, *Revue des Etudes Byzantines*, 67, 2009, 217-223.

**72** ‘From the Middle Ages to the Renaissance: Elements of Transition in the Chronicle of George Boustronios’, *The* *Medieval Chronicle*, 6, Rodopi, Amsterdam-New York, 2009, 191-203.

**73** ‘Chypre’, ‘Gastrie’ and ‘Kolossi’ in *Prier et Combattre: Dictionnaire européen des orders militares au Moyen Âge*, ed. N. Bériou and P. Josserand (Fayard, 2009), pp. 227-229, 383 and 526-27.

**74** ‘Between the Latins and Native Tradition: The Armenians in Lusignan Cyprus, 1191-1473’, in *L’église arménienne entre Grecs et Latins fin XIe-milieu XVe siècle*, ed. I. Auge and G. Dédéyan, Paris, 2009, pp. 205-214.

**75** ‘Genoese Merchants and the Export of Grain from Cyprus to Cilician Armenia: 1300-1310’, in *Hask Hayakidagan*, Vol. 11 (2007-2008), Antelias, Lebanon 2009, 319-338.

**76** ‘Philippe de Mezieres’ Portrait of Peter Thomas as a Preacher’, in *Carmelus*, vol. 57, fasc. 1 (2010), pp. 63-80.

**77** ‘Commercial Relations between Mamluk Egypt and Hospitaller Rhodes in the mid-Fifteenth Century: The Case of Sidi Galip Ripolii’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VI, ed. U. Vermeulen and K. D’ Hulster, *Orientalia Lovaniensia Analecta*,183, Leuven, 2010, 207-218.

**78** ‘The Reception of Eastern Medicine in Lusignan and Venetian Cyprus’, The History of Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VI, ed. U. Vermeulen and K. D’Hulster, *Orientalia Lovaniensia Analecta*,Leuven, 2010, 219-228.

**79** ‘A Medieval Cypriot Diaspora: Non-Noble Cypriot Migration throughout the Mediterranean from the Thirteenth to the Sixteenth Centuries’, *EKEE* XXXV, 2009-2010, 65-82.

**80.** ‘Από το Μεσαίωνα στην Αναγέννηση: μεταβατικά στοιχεία στο Χρονικό του Γεώργιου Βουστρώνιου’, in *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, IX (2010), 41-50.

**81** ‘Medieval Sources of a Diplomatic and Ecclesiastical Nature edited and published in Cyprus’, in *Almanach medievisty-editora*, ed. P. Krafl (Prague, 2011), pp. 71-76

**82** ‘King James II of Cyprus and the Hospitallers: Evidence from the *Livre des Remembrances*’, in *The Military Orders*, Vol. V, *Politics and Power*, ed. P. W. Edbury (Ashgate, 2012), pp. 113-121.

**83** ‘Taverns in Medieval Famagusta’, in *Medieval and Renaissance Famagusta: Studies in Architecture, Art and History*, ed. Michael J. K. Walsh, Peter W. Edbury and Nicholas S. H. Coureas (Ashgate, 2012), pp. 65-72.

**84** ‘A Political, Judicial and Ecclesiastical History of Nicosia’, in *Historic Nicosia*, ed. D. Michaelides (Nicosia, 2012), pp. 121-136.

**85** ‘Οι Ιωαννίτες και οι πόλεμοι της Κύπρου τον 15ο αιώνα’, in *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, X (2012), 93-104.

**86** ‘Η Παιδεία στη Λατινοκρατούμενη Κύπρο’, in *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, X (2012), 105-128.

**87** ‘Commercial Relations between Genoese Famagusta and the Mamluk Sultanate, 1374-1464’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2013, 329-350.

**88** ‘Losing the War but winning the Peace: Cyprus and Mamluk Egypt in the Fifteenth Century’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2013, 351-362

**89** ‘The Tribute paid to the Mamluk Sultanate, 1426-1517: The Perspective from Lusignan and Venetian Cyprus’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2013, 363-380

**90** ‘Cultural Brokers at the Court of Lusignan Cyprus’, in *Cultural Brokers at Mediterranean Courts in the Middle Ages*, ed. M. von der Höh, N. Jaspert and J. R. Oesterle (Paderborn, 2013), pp. 231-243

**91** ‘The Conquest of Cyprus during the Third Crusade according to Greek Chronicles from Cyprus’, *The Medieval Chronicle*,VIII, ed. E. Kooper and S. Levelt (Amsterdam, New York, NY 2013), 193-204

**92** ‘Participants or Mediators? The Hospitallers and Wars Involving 15th Century Lusignan Cyprus’, *Ordines Militares: Colloquia Torunensia Historica*, VIII (2013), 193-203

**93** ‘Hospitaller Estates and Agricultural Production on 14th and 15th Century Cyprus’, in *Islands and Military Orders c. 1291-c. 1798*, ed. E. Butigieg and S. Phillips (Farnham, 2013), pp. 215-224

**94** ‘Latin priests in the Notarial Acts of Lamberto di Sambuceto: 1296-1310’, *Επετηρίδα Κέντρου Επιστημονικών Ερευνών*, XXXVI (2011-2012), 133-145

**95** ‘Δυτικοί και Τούρκοι πειρατές στην Κύπρο και τον ευρύτερο μεσογειακό χώρο επί Φραγκοκρατίας’, *Εώα και Εσπερία*, vol. 8 (2008-2012), 85-112

**96** ‘Apprentice Artisans and Craftsmen in Famagusta in the Notarial Deeds of Lamberto di Sambuceto and Giovanni da Rocha, 1296-1310’, in *The Harbour of all this Sea and Realm: Crusader to Venetian Famagusta*, ed. Michael J. K. Walsh, Tamas Kiss, Nicholas S. H. Coureas, CEU Medievalia Series 17, Budapest 2014, pp. 69-75

**97** ‘Animals and the Law: A Comparison involving three Thirteenth-Century Legal Texts from the Latin East’, in *Deeds done beyond the Sea: Essays on William of Tyre, Cyprus and the Military Orders presented to Peter Edbury*, Crusades Subsidia 6, ed. S. Edgington and H. Nicholson, Farnham 2014, pp. 135-144

**98** ‘Friend or Foe? The Armenians in Cyprus as others saw them during the Lusignan Period (1191-1473)’, in *La Méditerranée des Arméniens*, ed. C. Mutafian, Geuthner: Paris, 2014,

pp. 75-83

**99** ‘Βυζαντινή Κύπρος 330-1191 μ.Χ., μια συνοπτική ιστορία’, *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, ΧΙ (2014), 13-36

**100** ‘The Latin and Greek Churches in Former Byzantine Lands under Latin Rule’, in *A Companion to Medieval Greece*, ed. N. I. Tsougarakis and P. Lock, Leiden 2015, pp. 145-184

**101** ‘Religion and Ethnic Identity in Lusignan Cyprus: How the Various Groups saw themselves and were seen by others’, in *Identity/Identities in Late Medieval Cyprus, Papers given at the ICS Byzantine Colloquium, London, 13-14 June 2011*, ed. T. Papacostas and G. St. Guillaim, Nicosia, 2014, pp. 13-25

**102** ‘How Frankish was the Frankish Ruling Class of Cyprus? Ethnicity and Identity’, *Επετηρίδα Κέντρου Επιστημονικών Ερευνών*, XXXVII (2013-2014) 2015, 61-78

**103** ‘Between Hospitaller Rhodes and Lusignan Cyprus: The Case of the Zaplana Family’, *Ordines Militares: Colloquia Torunensia Historica*, XIX (2015), 143-156

**104** ‘Islands East and West: Commerce between Cyprus, Majorca and Sardinia in the Early Fourteenth Century’, in *Medieval Cyprus, a Place of Cultural Encounter*, eds. S. Rogge and M. Grünbart, Münster, 2015, pp. 175-182

**105** ‘Latin Cyprus and its Relations with the Mamluk Sultanate, 1250-1517’, in *The Crusader World*, ed. A. Boas, London and New York, 2016, pp. 391-418

**106** ‘The dispatch of envoys between Mamluk Egypt and Lusignan Cyprus: Evidence from the Chronicle of Leontios Makhairas’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VIII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2016, 349-364

**107** ‘Envoys between the Mamluk Lands and Cyprus under Venice (1473-1517)’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VIII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2016, 365-378

**108** ‘“Et sic utrobique esset debilior”’: King Henry II’s advocacy of a Crusade from Cyprus against Mamluk Egypt’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VIII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2016, 379-388

**109** ‘The use of the Arabic language in Lusignan and Venetian Cyprus, 1191-1570’, *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, VIII, ed. U. Vermeulen, K. D’Hulster and J. van Steenbergen, *Orientalia Lovaniensia Analecta*,Leuven, 2016, 389-400

**110** ‘Commercial Relations between Lusignan Cyprus and the Kingdom of Naples in the Late Thirteenth and Early Fourteenth Centuries’, in *Crusader Landscapes in the Medieval Levant: The Archaeology and History of the Latin East*, ed. M. Sinibaldi, K. J. Lewis, B. Major and J. A. Thompson, Cardiff, 2016, pp. 277-287.

**111** ‘Trade between Antalya, Alanya and Lusignan Cyprus during the Fourteenth and Fifteenth Centuries’, *Epeteris Kentrou Epistemonikon Ereunon* XXXVIII (2015), 2016, 175-189

**112** ‘The Admirals of Lusignan Cyprus’, in *Crusades* Volume 15, 2016, pp. 117-134.

**113** ‘The Events of the Fifth Crusade according to the Cypriot chronicle of “Amadi”’, in *The Fifth Crusade in Context*, ed. by E.J. Mylod, G. Perry, T.W. Smith and J. Vandeburie, Abingdon, 2017, pp. 185-192.

**114** ‘The Manumission of Hospitaller Slaves on Fifteenth Century Rhodes and Cyprus’, in *The Military Orders* Volume 6.1 *Culture and Conflict in the Mediterranean World*, ed. J. Schenk and M. Carr, Abingdon, 2017, pp. 106-114.

**115** ‘For Pleasure and Profit: The Recreational and Fiscal Exploitation of Animals in Lusignan and Venetian Cyprus (1192-1570), *Journal of Mediterranean Studies*, Vol. 25:1 (2016), 33-50.

**116** ‘One Faith but several Rites: The Application of Canon 9 of Lateran IV on Cyprus (1215-1570) and the Wider Mediterranean Context’, in *Sacrum w Miescie: Srednowiecze i wczesna epoka nwozytna wymiar religijny, kulturalny I spoleczny*, ed. D. Quirini-Poplawska and L. Burkiewicz, Cracow, 2016, pp. 95-109.

**117** ‘The Lusignan Kingdom of Cyprus and the Sea 13th -15th Centuries’, in *The Sea in History*, 4 vols. Woodbridge, 2017, general ed. C. Buchet, vol. 2 (ed. M. Balard), 369-381.

**118** ‘A Process of Secularization? Venetian Hospitallers and Hospitaller Estates on Cyprus after 1474’, *Ordines Militares* XXI (2016), 111-127.

**119** ‘Famagusta: A Lifeline for the Kingdom of Cilician Armenia’, in *The Armenian Church of Famagusta and the Complexity of Cypriot Cultural Heritage*, ed. M. J. K. Walsh, Palgrave Macmillan, 2017, pp. 43-60.

**120** ‘The Cartulary of the Cathedral of Holy Wisdom of Nicosia; Editorial Principles and Contents’, in *Sacri Canones Editandi: Studies on Medieval Canon Law in Memory of Jiri Kejr*, ed. P. Krafl, Brno, 2017, pp. 181-185.

**121** ‘The Ruling Christian Elite of Lusignan Cyprus (1192-1473) and the Extent to which it included non-Latin Christians’, in *Élites chrétiennes et forms du pouvoir en Méditerranée orientale (XIIIe-XVe siècle)*, ed. M-A. Chevalier and I. Ortega, Classiques Garnier, Paris, 2017, pp. 17-30.

**122** ‘The Perception and Evaluation of Foreign Soldiers in the Wars of King Peter I of Cyprus: The Evidence of the Cypriot Chronicles and its Shortcomings’, *The Medieval Chronicle*, 11, ed. E. Kooper and S. Levelt (2017), pp. 108-126.

**123** ‘Hunting in Lusignan and Venetian Cyprus 1192-1570’, *Synthesis* 10 (Fall 2017), 103-115.

**124** ‘Ιστορία της βυζαντινής Κύπρου’, in *Βυζάντιο, Ιστορία και Πολιτισμός*, 7 vols., vol. 4 (2017) ed. T. Loungis and D. Lampada.

**125** ‘Το κατάστιχο του Bernard Anselm (1367μ.Χ.) και η λατινική επισκοπή Λεμεσού τον 14ο αιώνα: Αναφορές στον ιερέα της Σιλίκους’, *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, vol. 13 (2018), 37-44.

**126** ‘Η κατανάλωση κυπριακών κρασιών από τον ανώτερο λατινικό κλήρο από τον 13ο μέχρι τον 15ο αιώνα’, *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, vol. 13

(2018), 45-50.

**127** ‘Envoys between Lusignan Cyprus and Mamluk Egypt, 838-78/1435-73: The Accounts of Pero Tafur, George Boustronios and Ibn Taghri Birdi’, in *Mamluk Cairo, A Crossroads for Embassies: Studies on Diplomacy and Diplomatics*, eds. F. Bauden and M. Dekkiche, Leiden, Brill, 2019, pp. 725-740.

**128** ‘The Export of Soap and Olive Oil from the Port of Famagusta in the Fourteenth and Fifteenth Centuries’, in *Famagusta Maritima: Mariners, Merchants Pilgrims and Mercenaries*, ed. M.J.K. Walsh, Leiden: Brill, 2019, pp. 159-169;

**129** ‘Chequered Fortunes: Foreign Soldiers on Cyprus under King James II’, *The Medieval Chronicle*, vol. 12, ed. E. Kooper and S. Levelt (2019), 59-74

**130** ‘Captives from the Mamluk Lands in Cyprus: 1250-1324’, in *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras*, IX, eds. K. d’ Hulster, G. Schallenbergh and J. Van Steenbergen, Leuven, Peeters, 2019, 265-273.

**131** ‘Οι ασσίζες της Κύπρου και ειδικότερα οι ασσίζες της Αυλής της Βουργεσίας, μια πολύτιμη και λησμονημένη νομική κληρονομιά’, Κυπριακό Νομικό Βήμα, (2019) 1, 137-151.

**132** ‘Wine, Women and Song: Entertainment in Lusignan Cyprus’, *Othello’s Island* (2019), 1, 13-37.

**133** ‘The Templars on Cyprus and their Relations with the other Branches of the Latin Church’, *Ordines Militares*, XXIV (2019), 91-110.

**134** ‘The Import of West European Textiles to Lusignan Cyprus in the Fourteenth Century’, *Επετηρίδα Κέντρου Επιστημονικών Ερευνών*, XXXIX (2016-2018), 2019, 139-158.

**135** ‘Sailors, Soldiers and Merchants: Cyprus and the Crusades’, *Medieval Warfare* IX-5 (2019), 18-25.

**136** ‘The Syrian Melkites of the Lusignan Kingdom of Cyprus (1192-1474)’, *Chronos* 40 (2019), 75-94

**137** ‘Western Metalworkers on Cyprus 1296-1300’, in *Bridge of Civilisations: The Near East and Europe c. 1100-1300*, eds. P. Edbury, D. Pringle and B. Major, Oxford, Archaeopress, 2019, pp. 272-278.

**138** ‘The Lusignan Kingdom of Cyprus 1192-1473’, *The Encyclopedia of the Global Middle Ages*, ed. D.R. Messer, Arc Humanities Press, London: Bloomsbury Publishing 2019, http://dx.doi.org/10.5040/9781350990005.072

**139** ‘The Hospitallers and their Manumissions of Rhodian and Cypriot Serfs (1409-1459)’, *The Military Orders* Volume VII *Piety, Pugnacity and Property*, ed. N. Morton, Abingdon, 2020, pp. 149-159.

**140** ‘Fluctuating Territoriality: The Military Orders and the Crown of Cyprus: 1191-1313’, in *Ordres militaires et territorialité au Moyen Âge*, ed. M-A. Chevalier, Paris, 2020, pp. 125-158.

**141** ‘King Peter I of Cyprus and the Armenians (1358-1369)’, *Haigazian Armenological Review*, vol. 40 (2020), 201-210.

**142** ‘Food, Wine, and the Latin Clergy of Lusignan Cyprus’, in *Multidisciplinary Approaches to Food and Foodways in the Medieval Eastern Mediterranean*, ed. Sylvie Y. Waksman, Lyon, 2020, pp. 87-95.

**143** ‘Crossing Cultural Boundaries in Merchants’ Wills’, *Perspectives on Culture*, No. 30 (3/2020), *The Mediterranean Sea – The center of the World or the Periphery?* 47-62

**144** ‘The Grant of Hospitaller Safe-Conducts in the Fifteenth Century to Recipients on Rhodes and Cyprus: Their Function and Effectiveness’, *Ordines Militares* XXIV (2020), 185-204.

**145** ‘Οι ελληνικές Ασσίζες της Κύπρου, μια πολύτιμη αλλά λησμονημένη νομική κληρονομιά’, in *Μεσαιωνική Λευκωσία, πρωτεύουσα ώσμωσης ανατολής και δύσης*, ed. D. Papanikola-Bakirtzi (Nicosia, 2020), pp. 40-59.

**146** ‘Η οικονομία και το εμπόριο στην Κύπρο την εποχή των Λουζινιανών και των Ενετών’, in *Μεσαιωνική Λευκωσία, πρωτεύουσα ώσμωσης ανατολής και δύσης*, ed. D. Papanikola-Bakirtzi (Nicosia, 2020), pp. 74-91.

**147** ‘The Formation and Evolution of the Class of Burgesses in the Lusignan Kingdom of Cyprus’, in *Legacies of the Crusades*, eds. Torben K. Nielsen and Kurt Villads Jensen, *Outremer* 11 (Turnhout, 2021), 169-188.

**148** ‘The Crusades confront the Orthodox – a Greek Cypriot viewpoint’, in *Controversial Histories-Current Views on the Crusades*, Engaging the Crusades vol. 3, eds. F. Hinz and J. Meyer-Hamme, London and New York, Routledge, 2021, pp. 39-41.

**149** ‘Η δίκη των Τεμπλάρων της Κύπρου στο ευρύτερο πλαίσιο των θεσμών της ρωμαιοκαθολικής εκκλησίας’, *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, vol. 14 (2021), 515-526.

**150** ‘Limassol 1191-1300: its Importance in the Context of Crusades, Trade and Settlement’, in *Settlement and the Crusade in the 13th Century: Multidisciplinary Studies of the Latin East*, eds. J. Bronstein, G. Fishhof and V. Shotten-Hallel, London and New York, Routledge, 2021, pp. 156-168.

**151** ‘A Vocation receptive to Outside Influences: Doctors, Hospitals and Medicine in Lusignan and Venetian Cyprus, 1191-1570’, *Crusades*, vol. 20 (2021), 201-225.

**152** ‘Settlement on Lusignan Cyprus after the Latin Conquest: The Accounts of Cypriot and other Chronicles and the Wider Context’, *The Ignatianum Philosophical Yearbook*, vol. 25 (2/2019), 13-30

**153** ‘The Greek Church in Latin and Venetian Cyprus 1191-1570’, *Perspectives on Culture*, No. 35 (4/2021), 55-85.

**154** ‘The Manumission of Slaves in Fourteenth and Fifteenth CenturyFamagusta’, in *Forms of unfreedom in the Medieval Mediterranean*, eds. M. Filomena Lopez de Barros and C. Almagro Vidal (Evora: Publicacoes do Cidehus, 2021), pp. 104-121.

**155** ‘The Testimony of non-Templar Clergy in the Trial of the Templars on Cyprus: Comparisons and Contrasts with the Testimony given in the British Isles’, in *Gli Ordini di Terrasanta, questioni aperte, nuove acquisition (secoli XII-XVI)*, eds. A. Baudin, S. Merli and M. Santanicchia (Perugia: Fabrizio Fabbri Editore, 2021), pp. 501-512.

**156** ‘The Phenomenon of the Divine in Medieval Cypriot Chronicles and Chronicles referring to Cyprus’, *The Medieval Chronicle*, vol. 14 (2022), 1-26.

**157** ‘Η διαμόρφωση και εξέλιξη της τάξης των βουργεσίων στο φραγκικό βασίλειο της Κύπρου, 1192-1374’, *Επιστημονική Επετηρίς της Κυπριακής Εταιρείας Ιστορικών Σπουδών*, τόμος 15 (2022), 25-38.

**158** ‘Women and the Hospitaller Order on Rhodes and Cyprus in the Fourteenth and Fifteenth Centuries’, *Ordines Militares*, 27 (2022), 177-210.

**159** ‘The Churches of Genoese Famagusta in the Notarial Acts, Inquests and other Sources of the Later Fifteenth Century’, in *Exploring Outremer*, Volume I, *Studies in Medieval History in Honour of Adrian J. Boas*, eds. R.G. Khamisy, R.Y. Lewis and V. R. Shotten-Hallel (Routledge, Abingdon and New York, 2023), pp. 113-126

**160** ‘Armenian Soldiers on Lusignan Cyprus, 1191-1473,’ in *L’Arménie et les Arméniens entre Byzance et le Levant, Mélanges offerts Gérard Dédéyan*, 2 vols. eds. I Augé, M-A. Chevalier, C. Mutafian and I. Ortega, PULM Editions, 2023, vol. 1, 199-206.

**161** ‘The Exchange of Gifts between Christians and Muslims on Lusignan and Venetian Cyprus 1192-1517,’ in *Religions* 2023, vol. 14, Issue 9, 1163, pp. 1-14

**162** ‘Benefits granted to Slaves or Domestic Servants by their Masters on Lusignan Cyprus: Evidence from the Notarial Deeds, 1362-1458,’ *The Ignatianum Philosophical Yearbook*, vol. 29, No. 2 (2023), 41-57.

**163** ‘King James II of Cyprus and his Multicultural Mercenaries,’ in *Mercenaries and Crusades*, ed. by Attila Barany (Debrecen, 2024), pp. 273-285.

**164** ‘The Role of Cyprus in satisfying the Demand for Cereals on Hospitaller Rhodes in the 15th and 16th Centuries,’ in *Germania et Italia Liber Amicorum Hubert Houben*, eds. Francesco Filotico, Lioba Geis and Francesco Somaini, 2 vols. (Salento, 2024), vol. 2, 745-765.

**165** ‘The Circulation of Specialised Foods in Lusignan Cyprus, 1300-1460,’ *Frankokratia*, 5/1 (2024), 57-86.

**166** ‘Success or Failure? Education on Lusignan Cyprus, An Island Kingdom at the Crossroads of Several Cultures,’ in *The Ignatianum Philosophical Yearbook*, vol. 30, no. 3 (2024), 119-141.

**167** ‘Contacts between Venetian Cyprus and Dalmatia during the late Fifteenth and the Sixteenth Centuries (1473-1569),’ in *Zwischen Ostsee und Adria*, vol. 2 (2024), 315-329.

**168** ‘Έγγραφα της λατινικής εκκλησίας στην Κύπρο ως πηγή για την μελέτη της κοινωνικο-οικονομικής ζωής των Ελλήνων και των Σύρων στο νησί (13ος-15ος αι.),’ in *Δυτικές κυριαρχίες στον ελληνικό χώρο (13ος-18ος αι.): Ζητήματα των πηγών*, ed. Costas E. Lambrinos, Athens: Academy of Athens, 2024, pp. 199-218.

**169** ‘The Hospitallers and the Burgesses of Rhodes in the 14th and 15th Centuries,’ *The Military Orders* Volume VIII, *In a Wider World*, eds. Emanuel Buttigieg and Clara Almagro Vidal, Abingdon and New York: Routledge, 2025, 120-133.

**170** ‘Relations between the Regular Latin Clergy and the Latin Laity in Famagusta, Cyprus, in the Light of Bequests recoded in the Notarial Deeds of Famagusta 1296-1371,’ *Journal of Religious History, Literature and Culture*, University of Wales, 11/1 (2025), 25-42.

**171** ‘The Papal Embargo and the Kingdom of Cyprus,’ in *Economic Warfare and the Crusades*, ed. Stefan K. Stanchev, Toulouse, PUM, 2025, pp. 61-93.

C: PUBLIC LECTURES AND HANDBOOKS

**1 (1998)** ‘Εμπoρικές σχέσεις μεταξύ Κύπρoυ και Iσπανίας τoν 14o αιώvα’. Paper given at the *Cyprus and Spain* Conference organized under the joint auspices of the University of Cyprus and the Municipality of Nicosia in November 1998.

**2 (2000) \*** ‘Hospitaller Estates in Cyprus, 1411-1455’, Given as a paper in the International Conference: *The Military Orders: Warfare and Welfare* held in London in September 2000.

**3 (2009)** ‘The Latin Church and the non-Latin Christians of the City of Famagusta in the Fourteenth and Fifteenth Centuries’, paper given at the workshop on the Collective Project *Medieval Famagusta* between 25-26 October 2008 at the University of Cyprus, Nicosia, Cyprus.

**4 (2009)** «Η Εποχή της Φραγκοκρατίας 1191-1473/Η Εποχή της Ενετοκρατίας 1473-1571», Handbook prepared for the Open University of Cyprus, Nicosia, Cyprus and submitted before 30 April 2009.

D: REVIEW ARTICLES

1. M. Barber, *The New Knighthood: A History of the Order of the Temple* (Cambridge, 1994), reviewed for *The Mediterranean Historical Review*, Vol. 11, no. 2, December 1996, pp. 217-220.
2. Alexis G.K. Savvides (ed.) *Εγκυκλοπαιδικό προσωπογραφικό Λεξικό Βυζαντινής Ιστορίας και Πολιτισμού*, Vol. 1 (Athens, 1996), reviewed for the *Επετηρίς Κέντρου Επιστημονικών Ερευνών*, ΧΧΙΙΙ (1997), pp. 438-439.
3. A. Gilmour-Bryson, *The Trial of the Templars in Cyprus* (Brill, 1998), reviewed for *The*

*Mediterranean Historical Review*, Vol. 14, no. 2, December 1999, pp. 97-99.

1. J. Ghazarian, *The Armenian Kingdom in Cilicia during the Crusades: The Integration of Cilician Armenians with the Latins, 1080-1393*, (Curzon Caucasus World: Richmond, 2000), Reviewed for *Mesogeios*, Vol. 17-18 (2002), pp. 224-226.
2. Ch. Gasparis, *Catastici Feudorum Crete, Catasticum Sexterii Dorsodurii 1227-1418*,

2 vols. (Athens, 2004), reviewed for *The Mediterranean Historical Review*, Vol. 21.2, December 2006.

1. Nikolaos G. Chryssis, *Crusading in Frankish Greece: A Study of Byzantine-Western Relations and Attitudes, 1204-1282* (Medieval Church Studies 22), Turnhout: Brepols, 2012, reviewed for *Byzantina Symmeikta* 23 (2013), 351-359.
2. *Cultural Encounters during the Crusades*, edited by Kurt Villads Jensen, Kirsi Salonen and Helle Vogt (Studies in History and Social Sciences 445.), Odense: University Press of Southern Denmark, 2013, reviewed for *The Journal of Ecclesiastical History* 65, Cambridge University Press, Issue 04, October 2014, 891-893.
3. *Gênes et l’Outre Mer : Actes notariés rédigés à Chypre par le notaire Antonius Folieta (1445-1458)*, edited by Michel Balard, Laura Balletto and Catherine Otten Froux (Sources et Études de l’Histoire de Chypre 75), Nicosia, Cyprus Research Centre, 2016, reviewed for *The Mediterranean Historical Review*, Vol. 33.2, December 2018, 231-234.
4. *Famagusta. Art and Architecture*, ed. Annemarie Weyl-Carr (MEDNEX, 2). Turnhout: Brepols, 2014, reviewed for The *Crusades* Journal, Vol. 17 (2018), 219-221.
5. Gérard Dédéyan, *Les Arméniens en Chypre (577-1211) de Justin II à Hughes 1er de Lusignan*, Nicosia: Cyprus Research Centre, 2018, reviewed for *Haigazian Armenological Review*, vol. 39 (2019), 864-869.
6. Chrysovalantis Kyriacou, *Orthodox Cyprus under the Latins 1191-1571, Society, spirituality and identities*, Maryland: Lexington Books, 2018, reviewed for *The Journal of Ecclesiastical History* 71, Cambridge University Press, Issue 01, January 2020, 166-168.
7. *Byzantium and the West: Perception and Reality (11th-15th C.)*, ed. by N. G. Chryssis, A. Kolia-Dermitzaki and A. Papageorgiou, Abingdon, and New York: Routledge 2019, reviewed for *Byzantina Symmeikta* 30 (2020), 343-356.
8. *The Countryside of Hospitaller Rhodes 1306-1423: Original Texts and English Summaries*, eds. A. Luttrell and G. O’ Malley, Routledge 2019, reviewed for *Ordines Militares* XXIV (2020), 427-434.
9. *Venetian Cyprus (1489-1571) Reports by the Dominion’s Supreme Administrative Officials*, ed. S. Birtachas, Epikentro Publications, Thessaloniki 2019 (528 pp.), reviewed for *The Mediterranean Chronicle*, vol. 10 (2021), 249-253.
10. *The Making of Medieval Sardinia*, eds. A. Metcalfe, H. Fernandez-Aceves and M. Muresu, Brill: Leiden, 2021, in *Speculum* 98/3 (July 2023).
11. *Crusading, Society, and Politics in the Eastern Mediterranean in the Age of King Peter I of Cyprus*, eds. Alexander D. Beihammer and Angel Nicolaou-Konnari, *The Journal of Religious History, Literature and Culture*, volume 10, Number 1, June 2024, pp. 131-138, University of Wales Press.
12. Sofia Zoitou, *Staging Holiness: The Case of Hospitaller Rhodes (ca. 1309-1522)*, Leiden: Brill, 2021. Pp. xiv, 284, *Speculum*, 100/2 (April 2025).

E: LANGUAGE PROFICIENCY

Modern Greek Fluent

English Fluent

German GCE O’ Level Standard (Grade C) and Zertifikat Deutsche als

 Fremdsprache awarded by the Goethe Institute, London

Italian Livello 4 (Upper Intermediate = GCE O’ Level Standard) in the

 Exams jointly organized by the Società Dante Alighieri and the

 Italian Ministry of Foreign Affairs (P.T.O.)

Ancient Greek GCE A’ Level Standard (Grade C)

Latin Certificate of Proficiency in Elementary Latin (Distinction)

 Exams organized by University College London. Good reading

 knowledge due to research interests

French No formal qualifications (learnt via Linguaphone & French

Cultural Centre in Cyprus courses) but

 good reading knowledge due to research interests.